

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee PETER J. GARCIA 220 S. Massachusetts Covington, LA 70433 Check If: New Committee _____	2. Date of this Statement <div style="text-align: right;">5/8/2014</div> 3. Estimated Membership <div style="text-align: right;">0</div> 4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 41055 Date Filed: 5/8/2014									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>HENRY J MILTENBERGER, JR</td> <td>Chairperson</td> <td>P O Box 998 Covington, LA 70434</td> </tr> <tr> <td>HENRY J MILTENBERGER, ^JR</td> <td>Treasurer</td> <td>P O Box 998 Covington, LA 70434</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	HENRY J MILTENBERGER, JR	Chairperson	P O Box 998 Covington, LA 70434	HENRY J MILTENBERGER, ^JR	Treasurer	P O Box 998 Covington, LA 70434
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report ELIZABETH H BARBIN b. Daytime Telephone 985-898-1547											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>8th</u> day of <u>May</u> , <u>2014</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Peter J. Garcia</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>504-837-5990</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Henry J Miltenberger Jr</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> -- Daytime Telephone </td> </tr> </table>			<u>Peter J. Garcia</u> Signature of Committee/Chairperson	<u>504-837-5990</u> Daytime Telephone	<u>Henry J Miltenberger Jr</u> Signature of Committee Treasurer, if any	-- Daytime Telephone					
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